

## **REPORT OF RECEIPTS AND EXPENDITURES** OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election Commission (IC 3-9-5-14)

(CFA-4) Sı

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OTAL PAGES IN ENTIRE CFA-4 REPORT

IS THIS AN AMENDMENT?  Yes  No					
INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.					

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COMMITTEE INFORMATION								
1. Full Name of Committee (as on Statement of Organization)								
Committee to Elect David Hampton								
2. Acronym or Abbreviated Name (if any)	e Telephone Number	r						
	(	)						
4. Mailing Address (address where all campaign finance correspondence is received)	heck if this is a	a new address						
3801 N. Meridian St								
5 City State 7ID Code	6. Party Affi	liation (if applicable)						
Indianapolis, IN 46208								
CANDIDATE INFORMATION (For Candidate's C	Committees	Only)						
7. Full Name of Candidate (include any nickname)	8. Party Affi	liation or If Independe	ent Candidate					
David Hampton								
9. Office Sought (Include district number, if any. Not required for exploratory committee.)	2 .	of Residence						
IPS School Board	Mo	4rio∩						
TYPE OF REPORT		CONVENTIO	ON CANDIDATES ONLY					
11. Check one:		Check one:						
Pre-Primary Pre-Election Annual Nomination Other		Pre-Con						
Final/Disbands Committee (lines 18, 19, and 20 must be "0") Utgoing Treasurer (within 10 days amend Statement of	of Organization)	Post-Co	nvention					
12. Reporting Period:		COLUMN A	COLUMN B					
From: Through: 2 3		This Period	Year to Date					
13. Cash on hand and investments at the beginning of this reporting period.		0						
14. Cash on hand and investments January 1, current year.								
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)								
15a. Itemized (use Schedule A)								
15b. Unitemized		$-\beta$	A					
	OTAL	0	$\vdash $					
	TOTAL	<u> </u>	<del>                                     </del>					
EXPENDITURES	101712							
(Note: These amounts include in-kind expenditures and loan repayments.)								
17a. Itemized (use Schedule B) (Public Question: use Schedule C)								
17b. Unitemized		$\mathcal{C}$	+					
	TOTAL	$\delta$	0					
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)	TOTAL	$\sim$	6					
19. Debts OWED BY the committee (use Schedule D)	101742	<u> </u>						
20. Debts OWED TO the committee (use Schedule E)								
20. Bebts 644EB To the committee (use our course E)								
CERTIFICATION			FOR OFFICE USE ONLY					
I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS T		AND COMPLETE THE	- A. Eldridg					
Signature of Treasure Title	Date	123/10 1-	TD 9 4 22-					
Signature of Qandidate (Fapplicable)	Date	, , , , , , , , , , , , , , , , , , ,	EB <b>2 4</b> 2017					
N DATE OF THE PROPERTY OF THE								
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Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)								